



# JUSTIN HARPER MEMORIAL GOLF TOURNAMENT

**FRIDAY, OCTOBER 20, 2023**

**PICACHO HILLS COUNTRY CLUB**

**4-Player Scramble  
\$125/Player or \$500/Team**

**Includes: Green Fees,  
Cart, and Range Balls**

**Shotgun Start: 1 p.m.**

**Registration & Lunch at 12 p.m.**

**Hole Sponsorships: \$100**

**For More Information Call: 575.526.1519**

**Donate Online: [www.bgclascruces.org](http://www.bgclascruces.org)**

**PRESENTED BY**



**IN BENEFIT OF**



**BOYS & GIRLS CLUB  
OF LAS CRUCES**

# JUSTIN HARPER MEMORIAL GOLF TOURNAMENT



**BOYS & GIRLS CLUB  
OF LAS CRUCES**

**Friday, October 20, 2023  
PICACHO HILLS  
COUNTRY CLUB**

**Yes, sign me up for a team of 4 at \$500 for Friday afternoon at 1 p.m.**

**Company or Team Name (Exact Spelling for Acknowledgement Purposes):** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_ **Contact E-mail Address:** \_\_\_\_\_

**Player 1:** \_\_\_\_\_

**Player 2:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Player 3:** \_\_\_\_\_

**Player 4:** \_\_\_\_\_

**Email-Address:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Yes, sign me up as a hole sponsor for \$100**

**Please print the exact spelling for the sign:** \_\_\_\_\_

**Payment:**

**Bill Me**

**Check Enclosed**

**Credit Card**

**Visa**

**Mastercard**

**Discover**

**AMEX**

**Card Number:** \_\_\_\_\_ **Expiration:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_